

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

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February 26, 2014

BOARD OF SUPERVISORS

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TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H.

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND

CONTRACT NUMBER PH-002239 WITH AIDS PROJECT LOS ANGELES

FOR HIV/AIDS PATIENT RETENTION NAVIGATION SERVICES

This is to notify you that I am exercising the delegated authority approved by your Board on September 4, 2012, to execute amendments to the above-referenced agreement with AIDS Project Los Angeles (APLA), that extend the term through February 29, 2016, at an annual maximum obligation to \$200,000, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute Amendment Number 1 to Contract Number PH-002239 with APLA to extend the term, effective March 1, 2014 through February 28, 2015, at an annual maximum obligation of \$200,000, 100 percent offset by net County cost funds.

These funds will enable APLA to continue providing uninterrupted delivery of HIV/AIDS patient retention navigation services that locate, link, and re-engage people living with HIV/AIDS who have fallen out of HIV/AIDS primary health care.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:MJP:mc:fcl DA #02929

C:

Chief Executive Officer

County Counsel

Executive Officer, Board of Supervisors